

**NONPROVISIONAL PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**OLIFF & BERRIDGE, PLC**  
**P.O. Box 19928**  
**Alexandria, Virginia 22320**  
**Telephone: (703) 836-6400**  
**Facsimile: (703) 836-2787**

Attorney Docket No.: 111219

Date: November 28, 2001

**BOX PATENT APPLICATION**

Customer Number: 25944

**NONPROVISIONAL APPLICATION TRANSMITTAL**  
**RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office  
 Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): ORGANIC ELECTRO-LUMINESCENT DEVICE, MANUFACTURING METHOD FOR  
THE SAME, AND ELECTRONIC EQUIPMENT

By (Inventors): Katsuyuki MORII, Shunichi SEKI

1000 U.S. PRO  
 09/994816  
 11/28/01

- ☒ Formal drawings (Figs. 1-10C; 5 sheets) are attached.  
☐ Use Figure \_\_\_\_\_ for front page of Publication.  
 A Declaration and Power of Attorney is filed herewith.  
 This patent application is assigned to SEIKO EPSON CORPORATION.  
☐ The executed Assignment is filed herewith.  
 An Information Disclosure Statement is filed herewith.  
 Entitlement to small entity status is hereby asserted.  
 A Preliminary Amendment is filed herewith.  
 Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_.  
☒ Priority of foreign applications No. 2000-361559 filed November 28, 2000 in JAPAN and No. 2001-353682 filed November 19, 2001 in JAPAN are claimed (35 U.S.C. §119).  
☐ A certified copy of the above corresponding foreign application(s) is filed herewith.  
 This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.  
☒ The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE**

| FOR:   | NO. FILED | NO. EXTRA |
|--|-----------|-----------|
| BASIC FEE  |           |           |
| TOTAL CLAIMS   | 8 - 20    | = 0       |
| INDEP CLAIMS   | 2 - 3     | = 0       |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |

\* If the difference is less than zero, enter "0".

**SMALL ENTITY**

| RATE         | FEE       |
|--------------|-----------|
|              | \$ 370    |
| x 9 =        | \$        |
| x 42 =       | \$        |
| + 140 =      | \$        |
| <b>TOTAL</b> | <b>\$</b> |

**OTHER THAN A SMALL ENTITY**

| RATE         | FEE           |
|--------------|---------------|
|              | \$ 740        |
| x 18         | \$            |
| x 84         | \$            |
| + 280        | \$            |
| <b>TOTAL</b> | <b>\$ 740</b> |

- ☒ Check No. 125320 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,



James A. Oliff  
 Registration No. 27,075

Eric D. Morehouse  
 Registration No. 38,565

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